

# **TO ALL ELECTORS OF CLARE**

### You are invited to take part in the

### **ANNUAL MEETING**

#### To be held in Clare Town Hall On Wednesday 8 May 2013 at 7pm

## AGENDA

- 1. Apologies for absence
- 2. Minutes of previous Annual Parish Meeting held on 1 May 2012
- 3. Matters arising from previous minutes
- 4. Town Council Chairman's report Cllr Keith Haisman
- 5. Annual presentation of Clare Town Council Accounts Cllr Derek Blake
- 6. An update on the future of Clare Library Cllr Phil Gryce
- 7. Borough Councillor's report Cllr Alaric Pugh
- 8. County Councillor's report Written report from Cllr Jane Midwood

Refreshments available courtesy of Clare Co-op and served by Clare WI

Claire Ebeling Town Clerk 2 May 2013